



HOLY ROSARY CATHOLIC CHURCH
DIOCESE OF ST. AUGUSTINE
"SERVING JACKSONVILLE'S NORTHSIDE SINCE 1921"
4731 NORWOOD AVENUE, JACKSONVILLE, FLORIDA 32206

PARISH MISSION STATEMENT

As followers of Jesus, we at Holy Rosary Parish, seek to be a living community with respect for different persons and personalities. Attuned to the will of God by example of faith, worship, and prayer, we will work together toward the common goal of a loving, sharing, forgiving community that would, in itself, draw the interest of others into our Church community!

HOLY ROSARY PARISH

Fr. Bernardine Eikhuemelo, Pastor
Claudia Pratt, Business Manager
Sr. Victora Will, Pastoral Associate

Web site: www.holyrosaryjax.org email: holyrosaryjax@comcast.net

Parish Office & Church.....(904) 764-3241

Sisters' Convent.....(904) 764-9032

School Office.....(904) 765-6522

PARISH OFFICE HOURS

Monday - Friday.....10:00 a.m. - 2:00 p.m.

SCHOOL OFFICE HOURS

Monday- Friday.....8:00 a.m. - 3:00 p.m.

Sunday
8:30 AM, 10:30 AM

Saturday Vigil
5:00 PM

Weekday Mass
Friday 9:00 AM

Holy Days
6:30 PM

Adoration of the Eucharist
Mondays TBA

Reconciliation
Saturday 4:15 pm
Sunday 7:45 am

"Quiet. Come out of him!"



The Man with an unclean Spirit in the Synagogue

J. J. T.

Fourth Sunday in Ordinary Time

January 31, 2021

Dear Brothers and Sisters,



“Sunday of the Word of God”

In September 2019, Pope Francis established the Third Sunday of the year as the Sunday of the Word of God. It is a day set aside for special devotion to the celebration, studying and dissemination of the Word of God. In our celebration this weekend, we read about the urgency of doing exactly that.

Year of St. Joseph VII

PATRIS CORDE OF THE HOLY FATHER FRANCIS... continued

That kind of creative courage was shown by the friends of the paralytic, who lowered him from the roof in order to bring him to Jesus (cf. Lk 5:17-26). Difficulties did not stand in the way of those friends' boldness and persistence. They were convinced that Jesus could heal the man, and "finding no way to bring him in because of the crowd, they went up on the roof and let him down with his bed through the tiles into the middle of the crowd in front of Jesus. When he saw their faith, he said, 'Friend, your sins are forgiven you'" (vv. 19-20). Jesus recognized the creative faith with which they sought to bring their sick friend to him.

The Gospel does not tell us how long Mary, Joseph and the child remained in Egypt. Yet they certainly needed to eat, to find a home and employment. It does not take much imagination to fill in those details. The Holy Family had to face concrete problems like every other family, like so many of our migrant brothers and sisters who, today too, risk their lives to escape misfortune and hunger. In this regard, I consider Saint Joseph the special patron of all those forced to leave their native lands because of war, hatred, persecution and poverty.

At the end of every account in which Joseph plays a role, the Gospel tells us that he gets up, takes the child and his mother, and does what God commanded him (cf. Mt 1:24; 2:14.21). Indeed, Jesus and Mary his Mother are the most precious treasure of our faith.

In the divine plan of salvation, the Son is inseparable from his Mother, from Mary, who "advanced in her pilgrimage of faith, and faithfully persevered in her union with her Son until she stood at the cross".

We should always consider whether we ourselves are protecting Jesus and Mary, for they are also mysteriously entrusted to our own responsibility, care and safekeeping. The Son of the Almighty came into our world in a state of great vulnerability. He needed to be defended, protected, cared for and raised by Joseph. God trusted Joseph, as did Mary, who found in him someone who would not only save her life, but would always provide for her and her child. In this sense, Saint Joseph could not be other than the Guardian of the Church, for the Church is the continuation of the Body of Christ in history, even as Mary's motherhood is reflected in the motherhood of the Church.[23] In his continued protection of the Church, Joseph continues to protect the child and his mother, and we too, by our love for the Church, continue to love the child and his mother. ...to be concluded

Have a blessed week everyone!

Fr. Bernardine

Mass Intentions for January, 29th, 30th & 31st

Fri. 9:00 am—+Fr. Denis O'Regan

Sat. 5:00 pm- Alexander Family –Special Intention by Rosemary Alexander

Sun. 8:30 am—+Gladys Carney by the Pratt Family

Sun.10:30 am—+Desiré Glover by Angela Gale



Sr. Darlene, Carolyn Occulto, Kay Speiser Millo, Bayon Joyner, Kimber Pratt, & Michele Stairs

Carmela Rettini, Christine Robinson, Joseph Desir Michael Reineck, Aletha Moore,
Alan Aguilar, Ollie Harrison, Jose Luis Morales, Betty Corsen, Kathy Dalton, & Roxanne Hermiller

Remember all of our deceased loved ones in your prayers



Week of January 24, 2021

Offertory: \$807.00

Sr. Darlene has been placed in Hospice due to her worsening condition. Please keep her in prayer.



Adoration of the Eucharist will resume on Mondays from 6-7 pm beginning this Monday, February 1st.

DMI Priorities

Priority 1: Ongoing faith formation for parishioners with emphasis on the Holy Eucharist.

Priority 2: Greater use of social media for evangelization with focus on our youth and young adults.

Priority 3: Increase attendance at weekend masses.

Our Bishop's Annual Stewardship Appeal (BASA) is now underway. If you are a registered member of our parish or another parish in our diocese, you may have received a mailing from Bishop Estévez, asking for your support and participation in this year's Annual Appeal. Please prayerfully consider a pledge to the Appeal using gift options on the response card mailed to you or by completing a commitment envelope at Mass next weekend.

Do It Now!

"And they went into Capernaum; and immediately on the Sabbath he entered the synagogue and taught."
Mark 1:21 A great spiritual exercise is found in reading St. Mark's Gospel straight through in one sitting. After the hour or so it takes to read it, one is almost left breathless. Why? Jesus is invariably pictured as doing things "immediately." Clearly, we see Jesus as a doer, an activist, going from one place to another preaching, teaching, healing, encouraging, blessing, etc. He was a man in a hurry. What about His followers? If we are to truly represent Him, our work is cut out for us. Evil is very real all about us. Shouldn't we show forth the light of Christ in this dark world? Each of us can develop our own ministry somewhere in this world. Maybe it is as undramatic as visiting the elderly or working with an appreciative youth or as one person said, being a loving missionary to our neighbors. The main thing is to do it and to do it, not sometime in the future, but beginning now...today!

A parishioner of Holy Rosary has a room for rent in her home. If you know of someone in need of a room, please call the office. Renter must be trustworthy and responsible.

February Birthdays

Sal Occulto—3rd
 Christabel Ibeh—3rd
 Maryvianney Ibeh—3rd
 Sr. Susan—17th
 Audalia Gutteridge—17th
 Juan Diaz—18th



Tyler McConnell
 Andrew Rumschlag
 William Jack Wilson
 Lee Gutteridge
 Joel Ater

NEWS & EVENTS FROM AROUND THE DIOCESE

The Diocese of Saint Augustine treats all allegations of sexual misconduct seriously and deals with all allegations in a prompt, confidential and thorough manner. To Report Abuse, call: Diocesan Victim Assistance Coordinator (904) 262-3200, ext. 129, or the Department of Children and Families at 1-800-96-Abuse (800) 962-2873.

La Diócesis de San Agustín le da seria consideración a toda acusación de mala conducta sexual y dispone de todos dichos casos de manera pronta, completa y confidencial. Para reportar tal abuso, llame a: Coordinador Diocesano de Auxilio a Víctimas (904) 262-3200, ext. 129 o Departamento de Niños y Familias del Estado de la Florida 1- (800) 962-2873.



In the Lord's Prayer are contained seven petitions or blessings. The first three of these petitions draw us toward the glory of the Father while the last four commend our own wretchedness to His grace. The first three supplications, "thy name", "thy kingdom", "thy will", were already answered by the saving sacrifice of Christ but have yet to reach their final fulfillment. (CCC#2803, 2804)



En el Padre Nuestro están contenidas siete peticiones o bendiciones. Las primeras tres de estas peticiones nos atraen hacia la gloria del Padre, mientras que las últimas cuatro encomiendan nuestra propia miseria a Su gracia. Las primeras tres súplicas, "tu nombre", "tu reino", "tu voluntad", ya han sido respondidas en el sacrificio salvador de Cristo, pero aún no han alcanzado su cumplimiento final. (CCC # 2803, 2804)

FOR THE AWARENESS OF THE FAITHFUL Please be aware that there are churches that call themselves "Catholic" but are not in full communion with the Holy Father Pope Francis nor do they recognize his authority. This is provided for your awareness as your parishes are proximate to the Society of St. Pius X (SSPX) church or chapel. The bishop's guidelines regarding Catholic Churches of the diocese are not embraced by the Society of St. Pius X (SSPX) chapel as they operate here in the Diocese of St. Augustine without the permission of the Ordinary and they are not fully in communion with Rome. Although Pope Francis continues initiatives in order to bring the Society of St. Pius X (SSPX) into full communion, we are not there yet. This means that the Masses offered by the priests of the Society of St. Pius X (SSPX) are valid, but illicit. While it is true that participation in the Mass at chapels of the Society of St. Pius X does not of itself constitute 'formal adherence to the schism' (cf. Ecclesia Dei 5, c), such adherence can come about over a period of time as one slowly imbibes a schismatic mentality which separates itself from the teaching of the Supreme Pontiff and the entire Catholic Church. We hope that parishioners understand the relationship of the Church and the Society of St. Pius X (SSPX) regarding their attendance, Mass, and the sacraments. If it is the extraordinary form of the Mass you seek, parishioners will do well to attend Masses offered by parishes of the diocese and celebrated by a priest who is in good standing with the Roman Catholic Church. Even if some further resolution to the status of the SSPX community is achieved, Catholics in the Diocese of St. Augustine are strongly encouraged to attend their local parish to fulfill their Sunday obligation.

Since 1974, Catholics Schools across the country celebrate Catholic Schools Week, where the excellent curriculum, religious education, and important traditions are recognized. This year, Catholics Schools Week begins Sunday, Jan. 31 and ends Saturday, Feb. 6. This year's theme is *Catholic Schools: Faith. Excellence. Service.*